

LEGAL AND PUBLIC NOTICES

Notice of Foreclosure by Advertisement

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mort-gaged premises, or some part of them, at a public auc-tion sale to the highest bidder for cash or cashier's check at the place of hold-ing the circuit court in Antrim County, start-ing promptly at 11:00 AM, on September 18, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not auto-matically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insur-ance company, either of which may charge a fee for this infor-mation:

Name(s) of the mortgagor(s): Haley Marie Bullock, a single woman
Original Mortgagee: Member First Mortgage, LLC
Foreclosing Assignee (if any): None
Date of Mortgage: February 14, 2017
Date of Mortgage Recording: Febru-ary 16, 2017
Amount claimed due on date of notice: \$107,437.01
Description of the mortgaged prem-ises: Situated in Township of Central Lake, Antrim County, Michigan, and described as: Parcel 1:
The West 120 feet of the following description: A part of the South-east 1/4 of the North-east 1/4 of the Southeast 1/4 of Section 10, Town 31 North, Range 8 West; beginning the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 10; thence running West on the 1/8 line, 260 feet for the Point of Begin-

ning; thence contin-uing (West on the said 1/8 line) 400 feet; thence run-ning North to the center of Ogle-tree Creek; thence running Southeasterly along the centerline of Ogletree Creek to a point which is due North of the Point of Beginning; thence due South to the Point of Beginning on the said 1/8 line.
Parcel 2:
Commencing at the East 1/4 corner of Section 10; thence South 00 degrees 05 minutes 49 seconds East, 1319.49 feet along the East line of said Sec-tion 10; thence South 89 degrees 18 minutes 39 seconds West, 660.00 feet along the 1/8th line of said Section 10 to the Point of Beginning; thence con-tinuing South 89 degrees 18 minutes 39 seconds West, 28.21 feet along the 1/8th line of said Section 10; thence North 00 degrees 41 minutes 21 sec-onds West, 337.04 feet perpendicular to the 1/8th line of said Section 10; thence South 55 degrees 17 minutes 59 seconds East, 34.60 feet along the bank of Ogletree Creek; thence South 00 degrees 41 minutes 21 sec-onds East, 317.00 feet (previously described as South) to the Point of Beginning; be-ing a part of the North-east quarter of the Southeast quarter of Section 10, Towns 31 North, Range 8 West.
Common street address (if any): 8162 Mohrmann Bridge Rd, Central Lake, MI 49622-9785
The redemption period shall be 6 months from the date of such sale, un-less deter-mined abandoned in accor-dance with MCL 600.3241a; or, if the subject real property is used for agri-cultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised

Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your peri-od of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the par-ty foreclosing the mortgage at the tele-phone number stated in this notice.
This notice is from a debt collector.
Date of notice: August 20, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515
1603859
(08-20)(09-10)

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LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

Banks Township
Special Board Meeting
Banks Township Hall
Monday, July 23, 2026

Meeting called to order at 6:00 p.m. by Supervisor Busman. Supervisor Busman led the Pledge of Allegiance and gave the Invocation.

1. Agenda approved
2. Public comment, none
3. Reconsider the motion to send the entire setback amendment back to the planning changes to reconsider the R-1 setback
4. Reconsider the motion to approve the amendment with the change to R-1
5. Approve the setback amendment
6. The Planning Commission is to review the zoning map and propose changes, if necessary
7. Public Comment:6:23 p.m. – 6:27 p.m.
8. Board Comment: 6:28 p.m. – 6:29 p.m.

Motion by Katy Postmus to adjourn the meeting, supported by Richard Friske. Motion carried. All voted yes. Meeting adjourned at 6:39 p.m.

Minutes recorded and submitted by: Julie Chellis, Banks Township Clerk

Kearney Township
Regular Board Meeting
4820 Aero Park Drive
Bellaire, MI 49615
Synopsis of Draft
Meeting Minutes
August 10, 2026

Meeting called to order at 7:00 p.m.

Township Members Present: Niepoth, Murray, Valuet, Hagood and Comben.

Items Approved:
Agenda.
July 6, 2026 Regular Board Meeting Minutes.
Payables/Payroll.
Ordinance to amend Zoning Ordinance and Map relating to certain Craven Park Drive properties.
Mileage Reimbursement request.

Meeting adjourned at 7:48 p.m.

The draft meeting minutes are available at www.kearneytownship.org or upon request from the Township Clerk at (231) 533-5719, Ext. 1. Respectfully submitted, Michelle D. Valuet, Clerk

Village of Mancelona
Zoning Ordinance Amendment
Ordinance No. 134 of 2026

AN ORDINANCE TO AMEND THE VILLAGE OF MANCELONA ZONING ORDINANCE MAP.

THE VILLAGE OF MANCELONA ORDAINS:

Section 1. Map Amendment to Zoning Ordinance
The Village of Mancelona Zoning Ordinance and Map are hereby amended as follows:

3.1.5 Official Zoning Map

Change zoning on the following parcel:
From Light Industrial and Warehousing (LIW) to Public/Semi-Public Use (PSP)
05-45-020-054-01, 310 Palmer Park Road

Section 2. Severability.
If any article, section, subsection, sentence, clause, phrase, or portion of this Ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, the village intends said portion to be disregarded, reduced and/or revised so as to be recognized to the fullest extent possible by law. The village further states that it would have passed and adopted what remains of this Ordinance following the removal, reduction or revision of any portion so found to be invalid or unconstitutional.

Section 3. Effective Date.
This Ordinance shall become effective eight (8) days after being published in a newspaper of general circulation within the Village.

NOTICE OF FORECLOSURE SALE
THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. IF YOU ARE IN ACTIVE MILITARY SERVICE PLEASE CONTACT OUR OFFICE AT THE ADDRESS BELOW.

ATTENTION POTENTIAL PURCHASERS AT FORECLOSURE SALE: In the case of resolution prior to or simultaneously with the aforementioned foreclosure sale, Shanty Creek-Schuss Mountain Vacation Owners Association, a Michigan Nonprofit Corporation, may rescind this sale at any time prior to the end of the redemption period. In the event, your damages, if any, shall be limited to the return of your bid amount tendered at the sale, plus interest.

Default having occurred in the conditions of the Declaration of Covenants binding upon EUGENE R. NOREY LIVING TRUST, DATED MAY 10, 1993 ("Debtor"), and in favor of Shanty Creek-Schuss Mountain Vacation Owners Association ("Association"), dated September 30, 1995 and recorded in the office of the Registry of Deeds for the County of Antrim and State of Michigan on November 1, 1995, in Document #199500028673, and KIMBERLY MARSHALL ("Debtor") via

General Warranty Deed dated April 1, 2014 and filed on May 23, 2014 in Antrim County Registry of Deeds in Document #201400004393 subsequently denied via Affidavit of Denial, dated October 28, 2014 filed in document 201400008156 on October 29, 2014, in which the Declaration of Covenants allow for the placing of a lien by the Association. A Notice of Lien having been recorded in the Office of the Register of Deeds for the County of Antrim in the State of Michigan on December 14, 2015 in Document #201500009974 in the amount of Two Thousand Eight Hundred and Forty Four dollars and no/100 (\$2,844.00) with Kimberly Marshall as debtor and a second Notice of Lien having been recorded in the Office of the Registry of Deeds for the County of Antrim in the State of Michigan on July 22, 2026 in Document # 202600005692 in the amount of Twenty Five Thousand, Two Hundred Forty Eight dollars and 00/100 (\$25,248.00), filed with Eugene Norey Living Trust as debtor. Thus the Declaration of Covenants containing a power of sale provision therein, there is claimed to be due as of the date of this Notice the sum of Twenty Eight Thousand, Ninety Two dollars and 00/100 (\$28,092.00) which amounts may or may not be the entire indebtedness owed by Debtors to the Association together with interest at 7 percent per annum. NOW THEREFORE, Notice is hereby

given that by the power of sale contained in said Declaration of Covenants has become operative and that pursuant to that power of sale and MCL 600.3201 et.seq., on September 4, 2026 at 11:00 O'clock, at the South entrance of the Antrim County Courthouse, Village of Bellaire, and County of Antrim, Michigan, that being the place of holding the Circuit Court and/or for conducting such foreclosure sales for the County of Antrim there will be offered at public sale, the premises, or some part thereof, described in said Notice of Lien as follows, to-wit:

A certain timeshare interest consisting of: USE PERIOD NO 7, together with undivided EIGHT AND ONE-THIRD (8 1/3%) PERCENT interest in common in and to: UNIT NO 8 PINEBROOK II CONDOMINIUM, a condominium according to the Master Deed thereof, recorded in Liber 392, Pages 592 through 632, Antrim County Records and amended in First Amendment to Master Deed recorded in Liber 423, Page 971 and designated as Antrim County Condominium Subdivision Plan No. 47, together with rights in general common elements and limited common elements as set forth in said Master Deed, and as described in Act 59 of the Public Acts of 1978, as amended, and subject to that certain Declaration of Covenants recorded in Liber 424, Pages 0777 through 0796, Antrim County Records.

Together with and subject to all easements, restrictions and limitations of record including but not limited to, said Pinebrook II Condominium Master Deed and said Declaration of Covenants and to any and all other easements restrictions and limitations of record and to all other applicable laws governmental regulations.

The redemption period shall be six (6) months from the date of sale unless the property is established to be abandoned pursuant to MCL 600.3241a, in which case the redemption period shall be the later of thirty (30) days from the date of sale or fifteen (15) days from the date the notice required by MCL 600.3241a(b) was posted and mailed. DATE: August 6, 2026
H. Grant Rowe, President
Shanty Creek/Schuss Mountain Vacation Owner's Association
5820 Shanty Creek Road, Bellaire, MI 49615

Notice to
Creditors
Decedent's
Estate

State of Michigan
Probate Court
Kalkaska County

Case No.: 26-11551-DE
Judge: Hon. Lynn M. Buday

605 N. Birch St., Kalkaska MI 49646 231-258-3330

Estate of Herbert Anthony Maison II
Date of birth:* 09/11/1945.

To All Creditors:**

Notice to Creditors: The decedent, Herbert Anthony Maison II, died 05/17/2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Herbert Anthony Maison III, personal representative, or to both the probate court at 605 N. Birch St., Kalkaska MI 49646 and the personal representative within 4 months after the date of publication of this notice.

Dated: 08/17/2026

Kaitlin R. Koshiba
3060 W. 13th Street
Cadillac, Michigan 49601
231-225-4247

Herbert Anthony Maison III
7010 Sugar Creek Circle
Colorado Springs, CO 80911
719-238-5376

Notice to
Creditors
Decedent's
Estate

State of Michigan
Probate Court
Kalkaska County

Case No.: 26-11503-DE
Judge: Hon. Lynn M. Buday

605 N. Birch St., Kalkaska MI 49646 231-258-3330

Estate of Gerald Lee Birgy, Jr.

To All Creditors:**

Notice to Creditors: The decedent, Gerald Lee Birgy, Jr., died April 2, 2026.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Tammy L. Birgy, personal representative, or to both the probate court at 605 N. Birch St., Kalkaska MI 49646 and the personal representative within 4 months after the date of publication of this notice.

Dated: August 11, 2026

Kevin G. Klevorn P35531
215 South Lake Street
Boyne City, MI 49712
231-582-7911

Tamara L. Birgy
9720 Shippy Road
Fife Lake, MI 49633
231-564-3196

Notice To
Creditors
Decedent's
Estate

State Of Michigan
Probate Court
Antrim County

Case No.: 26-14777-DE
Judge: Hon. Stacey L. Truesdell

205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 231-533-6681

Estate of Kathy Lynn Sheppard
Date of birth:* 8/29/1959.

TO ALL CREDITORS:

Notice to Creditors: The decedent, Kathy Lynn Sheppard, died 03/07/2026.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Melissa Sheppard, personal representative, or to both the probate court at 205 E. Cayuga Street, P.O. Box 130, Bellaire, MI 49615 and the personal representative within 4 months after the date of publication of this notice.

Dated: 08/20/2026

Melissa Sheppard
2809 W. Old State Rd.
East Jordan, MI 49727
231-357-0072

Notice

The Village of Mancelona will be accepting SEALED BIDS on the following vehicle:

2011 Chevy Tahoe with 2 wheel drive

This vehicle is viewable by appointment only by contacting the clerk at 231-587-8331. Reasonable offers will be accepted until Thursday, September 3, 2026 at 4:00pm. Vehicle is being sold "as-is". All bids must be sealed and marked TAHOE.

The Village of Mancelona reserves the right to accept or reject any or all bids, to waive any irregularity, non-conformity or defect in a bid, or to accept that bid which in the opinion of the Village Council, is in the best interest of the Village and to negotiate with the selected bidder.

LEGAL AND PUBLIC NOTICES

Village Of Central Lake
Regular Board Meeting
Wednesday, July 8, 2026
Village Meeting Room
2530 N Main Street, Central Lake, MI

This meeting was called to order at 7:00 p.m. by President Pro-Tem Michelle Fox

PLEDGE OF ALLEGIANCE
ROLL CALL: DRAKE, FOX, PATTON, TSCHIRHART, CHAPMAN, TYRRELL, TYLER.

Absent: TYLER, TSCHIRHART

Motion by Tyrrell and supported by Fox to approve the agenda with amendments for July 8,2026.
Voice Vote: All Vote AYE. Motion Carries.

Motion by Tyrell and supported by Drake to approve the minutes of July 8, 2026.
Voice Vote: All Vote AYE. Motion Carries.

PUBLIC COMMENT:
Jarris Rubingh gave a county commissioner update.

REPORTS:
Police Report – Submitted by Chief Scott Barrett
DPW Report – Submitted by DPW Supervisor Jon Shooks
Clerk’s Report—Submitted by Allie Nemecek
Finance and Personnel Report- Michelle Fox

CORRESPONDENCE:
APPROVAL OF BILLS:
Motion by Patton and supported by Chapman to approve the payment of prepaid bills in the amount of \$215,862.91 and Payroll in the amount of \$34,987.60 for a total of \$250,850.51
Rollcall Vote: All Vote AYE. Motion Carries.

OLD BUSINESS:
NEW BUSINESS:
Antrim Scholars Presentation- Pam Singer
Ordinance 3 of 2026- Medical Marihuana Facilities Ordinance
Zoning Ordinance 1 of 2026- Medical Marihuana Facilities Ordinance.

ACTION ITEMS:
Motion by Patton supported by Drake to approve renewal for Kelly Young’s recreational marijuana permit for 2026.
Voice Vote: All Vote Aye. Motion Carries.

PUBLIC COMMENT:
Brian Patton thanked the Village employees for their dedication to the community during the last storm. Patton also endorsed the police millage that will be on the August ballot.

ADJOURNMENT:
Motion by Patton and supported by Drake to adjourn the meeting at 7:40 P.M.
Voice Vote: All vote AYE. Motion Carries.

Kearney Township
Antrim County, Michigan
Ordinance No. 08-10-2026
Adopted: August 10, 2026

An Ordinance to amend the Kearney Township Zoning Ordinance to rezone certain identified parcels located on Craven Park Drive from the existing split-zoned R1 and M zoning district classifications to entirely R1 zoning district classification; to amend the Kearney Township Zoning Map to reflect the rezonings; to provide for an effective date; and to repeal all ordinances or parts of ordinances in conflict therewith.

THE TOWNSHIP OF KEARNEY, ANTRIM COUNTY, MICHIGAN ORDAINS:

SECTION I
REZONING OF CERTAIN PROPERTY IN SECTION 20 OF THE TOWNSHIP AND AMENDING ZONING MAP TO REFLECT THE SAME

A. A certain parcel of property commonly addressed as 4925 Craven Park Drive (Parcel No. 05-10-020-017-55), legally described below, currently zoned in part “R1” Residential and “M” Manufacturing, is hereby rezoned to be entirely the “R1” Residential Zoning district Classification:

“Parcel No. 05-10-020-017-55 Land Situated in Section 20 of Kearney Township legally described as: PARCEL E-1 COM AT THE W 1/4 COR OF SEC 20, TH S 89 DEG E 300 FT ALG THE 1/4 LINE OF SD SEC AND THE C/L OF CO RD TO POB, TH CONT S 89 DEG E 1300 FT ALG SD 1/4 LINE AND SD C/L, TH S 65 DEG W 1176.45 FT, TH S 200 FT, TH S 50 DEG E 39.06 FT, TH S 202.08 FT, TH N 88 DEG W 106.70 FT ALG SHORE OF CRAVEN POND, TH N 0 DEG W 161.87 FT, TH N 49 DEG W 94.90 FT, TH N 89 DEG W 82.93 FT, TH N 700 FT TO THE POB, BEING PART OF THE N 1/4 OF THE SW 1/4 SEC 20 T30N R7W 10.38 A M/L.”

The Kearney Township Zoning Map is hereby amended to reflect the rezoning.

B. A certain parcel of property commonly addressed as 4867 Craven Park Drive (Parcel No. 05-10-020-017-30), legally described below, currently zoned in part “R1” Residential and “M” Manufacturing, is hereby rezoned to be entirely the “R1” Residential Zoning district Classification:

“Parcel No. 05-10-020-017-30 Land situated in Section 20 of Kearney Township legally described as: PARCEL F COM AT THE W 1/4 COR OF SEC 20, TH S 89 DEG 44'E 1600 FT TO POB, TH CONT S 89 DEG 44'E 350 FT ALG THE 1/4 LINE OF SD SEC 20, TH S 55 DEG 48'W 1170.11 FT, TH S 00 DEG 00'W 360 FT, TH N 61 DEG 06'W 140 FT, TH N 83 DEG 00'W 46.93 FT, TH N 00 DEG 00'E 144.43 FT, TH N 89 DEG 43'W 150 FT, TH N 50 DEG 47' W 167.75 FT, TH N 00 DEG 00'E 200 FT,

TH N 65 DEG 05'E 1176.45 FT TO POB, BEING PART OF THE N 1/2 OF THE SW 1/4 SEC 20 T30N R7W 10.04 A M/L.”

The Kearney Township Zoning Map is hereby amended to reflect this rezoning.

C. A certain parcel of property with no current registered address located at the end of Craven Park Drive (Parcel No. 05-10-020-018-01), legally described below, currently zoned in part “R1” Residential and “M” Manufacturing, is hereby rezoned to be entirely the “R1” Residential Zoning district Classification:

“Parcel No. 05-10-020-018-01. Land situated in Section 20 of Kearney Township legally described as:

PARCEL GH-1...COM AT THE W 1/4 COR OF SEC 20; TH S 89 DEG 44'59" E 1950.00 FT ALG THE E-W 1/4 LINE TO THE POB; TH CONT S 89 DEG 44'59" E 710.26 FT; TH S 00 DEG 20'50" W 1336.15 FT ALG N-S 1/4 LINE; TH N 89 DEG 39'30" W 1016.73 FT; TH N 67 DEG 26'21" W 267.17 FT; TH N 30 DEG 52'54" E 370.00 FT; TH S 80 DEG 46'47" W 137.29 FT; TH N 82 DEG 45'35" W 189.87 FT; TH N 72 DEG 43'30" W 95.79 FT; TH N 00 DEG 00'05" W 348.24 FT; TH N 55 DEG 48'27" E 951.11 FT TO THE POB; BEING PART OF THE N 1/2 OF THE SW 1/4 SEC 20 T30N R7W 37.8 A M/L SPLIT/ COMBINED ON 10/14/2021 FROM 05-10-020-018-00, 05-10-020-018-10, 05-10-020-018-15.”

The Township Zoning Map is hereby amended to reflect this zoning change.

SECTION II
SEVERABILITY

Should any section, clause or provision of this Ordinance be declared unconstitutional, illegal or of no force and effect by a court of competent jurisdiction, then and in that event such portion thereof shall not be deemed to affect the validity of any other part or portion of this Ordinance.

SECTION III
EFFECTIVE DATE AND REPEAL OF CONFLICTING ORDINANCES

This Ordinance shall take effect eight (8) days following publication, following adoption. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

TOWNSHIP OF KEARNEY

Michelle Valuet, Clerk
4820 Aero Park Dr, Bellaire, MI 49615
(231) 533-5719, Ext. 1
clerk@kearneytownshipmi.gov

Review Wellness Directory



Ronald Mead, O.D. • Peter J. Oppermann, O.D.
Nathan Slezak, O.D. • Johanna Mauk, O.D. • Lindsey Wynkoop, O.D.

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211 N. Bridge St. • Bellaire, MI
231-533-6283

Gaylord Eye Care Center
829 W. Main St. • Alpine Plaza,
Ste E, Gaylord, MI
989-732-6261

Eyes on Main
102 E. Main St. • Boyne City, MI
231-582-6704

Cheboygan Vision Source
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AUCTION

Public Auction located at 258 TIRE 3790 US HWY 131 N Kalkaska MI 49646 on 8/24/2026 at 4:00 pm for a 2006 Chevy Silverado 1500. Details, minimum bids, and auction regulations found at www.258tire.com/?page=listings.

FOR RENT

Condo for rent. Please call 231-916-2407.

Prime downtown Bellaire restaurant for lease. An incredible restaurant space is now available for lease in the heart of downtown. The space is fully furnished and completely operational, meaning you can just bring your menu and start serv-

ing. This setup is an absolute dream for a breakfast and lunch spot looking to capture the local bustle. If you are ready to take a look, call 231-350-1111 for leasing terms and to schedule a viewing.

GARAGE SALE

203 E. Forest Home Ave., Bellaire, Mi. Friday and Saturday, August 28 – 29, 9 a.m. to 5 p.m. Sportsman’s gear, collectibles,

coins, yard tools, craft stuff, 1935 violin and more.

HELP WANTED

Anchor Lamina in Bellaire, Michigan currently has an opening for a 2nd shift Maintenance Mechanic. This position is full-time with benefits, which include medical, vision, dental, free life insurance, a contributory 401k, bonus program, promotions from within, company service recognition, and 100% tuition reimbursement. Pay will be based on your experience. You may qualify for an hourly increase after successfully completing your first 90 days of employment. Background in hydraulics, electrical and welding is a plus. Experience in CNC FANUC and MAZATROL troubleshooting is preferred. Apply in person at: 3650 S. Derenzy Road, Bellaire, MI 49615 or call 231-533-8646.

to 231-258-8205. Kalkaska County Road Commission is an EOE. Job Type: Full-time. Benefits: 401 (k), dental insurance, health insurance, paid time off, vision insurance. License/Certification: CDL A (Preferred), CDL B (Preferred), Air swBrake Endorsement (Preferred). Work Location: In person.

ASI Community Hiring!

– ASI Community Inc is a non-profit organization located in Bellaire, Michigan. We are hiring a part time Office Manager and Market Master to run the year-round Farmer’s Market. The position entails basic office management as well as maintaining membership rolls, rental of the facilities, promotion of activities on social media, maintaining our website and facilitating programs for the community. The schedule will have some flexibility, and hours will not exceed 20 per week. Compensation is competitive. Fridays will be all about the Farmer’s Market, from 7am to 1pm, the rest is negotiable. A high school diploma is required; some college is recommended. Must have good computer skills, be comfortable with social media and familiar with QuickBooks. Organizational skills, professionalism and a customer service mindset are required. Please fill out the job application form or submit your resume to: asicommunity-inc@gmail.com

LEGAL AND PUBLIC NOTICES

NOTICE OF FORECLOSURE BY ADVERTISEMENT. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier’s check at the place of holding the circuit court in KALKASKA County, starting promptly at 11:00 AM, on September 17, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential

purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information. MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by Christopher Ryan Lambert, a married man, whose address is 5127 School Street SW, South Boardman, Michigan 49680, as original Mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Caliber Home Loans, Inc., being a mortgage dated September 29, 2020, and recorded on October 1, 2020 with Document Number 3152693, Kalkaska County Records, State of Michigan and then assigned to NewRez LLC, as assignee as documented by an assignment dated December 16, 2022 and recorded on December 16, 2022 and given document number 3166144 in Kalkaska County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of ONE HUNDRED FIFTY-TWO THOUSAND ONE HUNDRED ONE AND 61/100 DOLLARS (\$152,101.61). Said premises are situated in the Township of Boardman, County of Kalkaska, State of Michigan, and are described as: THAT PART OF SECTION 21, TOWN 26 NORTH, RANGE 8 WEST, MORE FULLY DESCRIBED AS: COMMENCING ON THE EAST RIGHT OF WAY LINE OF SCHOOL STREET IN THE PLAT OF THE VILLAGE OF SOUTH BOARDMAN AT A POINT 607 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE EAST 250 FEET; THENCE SOUTH 150 FEET; THENCE WEST 250 FEET; THENCE

NORTH 150 FEET TO THE POINT OF BEGINNING. Street Address: 5127 School Street SW, South Boardman, Michigan 49680 The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE. Dated: August 13, 2026 For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490) Johnson, Blumberg & Associates LLC 30 North LaSalle St., Suite 3650 Chicago, Illinois, 60602 312.541.9710 - Phone 312.541.9711 - Fax File No.: MI 26 7380 (08-13)(09-03)

State Of Michigan County Of Antrim To All Creditors:

The Settlor, Marilyn L. Lufkin (born July 12, 1936), who lived at 501 Pine Street, Elk Rapids MI 49629, died July 18, 2026.

Creditors of the decedent are notified that all claims against the Marilyn L. Lufkin Revocable Trust Agreement, dated March 20, 2018, will be forever banned unless presented to Kirk Lufkin-Trustee, within four months after the date of publication.

Notice is further given that the Trust will thereafter be assigned and distributed to the persons entitled to it.

Stacey L. Isles., Esq.
Bar No. P45388
Montney Isles, PLC
1022 E. Front Street
Traverse City, MI 49686
231-922-9600

Kirk Lufkin, Trustee
501 Charlevoix Avenue
Petoskey, MI 49770

Dated: August 20, 2026

Notice

Antrim County is seeking Interest Notification Forms for one position on the Meadow Brook Medical Care Facility Governing Board. The position is for a full 3-year term which expires October 31, 2029. The appointment will be made at the September 17, 2026 meeting of the Board of Commissioners.

Interested residents should submit a notice of interest which is available on the County website (www.antrimcountymi.gov) no later than August 27, 2026. They can also contact the Administration Office at (231)533-6265 and request an “Interest Notification Form.” Interest notices must also be returned by August 27 to the Administration Office, Antrim County Building, Room 204; email: countyadmin@antrim-countymi.gov ; or by mailing to: Antrim County Administration Office, P.O. Box 187, Bellaire, MI 49615.

Now hiring summer staff for The Nest at the Chief Golf Course in Bellaire, Gabby’s Restaurant at Centennial Golf Course in Bellaire and Blue Pelican Restaurant in Central Lake. Apply within the location of interest. Resumes may be emailed to blue@thebluepelican.com.

The Kalkaska County Road Commission is accepting applications for full-time CDL Truck Drivers. The Position requires a minimum CDL- B (Class A Preferred) with Air-Brakes license. Pay: \$27.86 - \$30.86 per hour. Applications must be submitted by email (ap@kalkaskaroad.org), mail or in person to the Kalkaska County Road Commission, 1049 Island Lake Road, Kalkaska, MI 49646 or fax

Bellaire and Central Lake Hardware - Great jobs with a great local team! We are looking for customer-focused, reliable team members. To apply, email your resume to aldenhardware@gmail.com.

ACD Please watch for news / events on our website www.AntrimCD.org

Puzzle Answers

Go Figure!

answers

4	+	8	÷	1	= 12
+		+		+	
6	+	9	÷	3	= 5
÷		-		÷	
5	+	7	÷	2	= 6
=		=		=	
2		10		2	

Weekly SUDOKU

Answer

6	1	7	8	9	2	4	5	3
2	5	9	3	7	4	6	1	8
8	4	3	1	5	6	9	7	2
9	8	4	5	2	1	7	3	6
7	6	1	4	3	9	8	2	5
5	3	2	6	8	7	1	9	4
1	7	6	2	4	3	5	8	9
3	9	5	7	6	8	2	4	1
4	2	8	9	1	5	3	6	7

SNOWFLAKES

solution

MEASURED WORDS

King Crossword

Answers

Solution time: 22 mins.

P	L	Y		A	G	L	O	W		P	E	A
U	A	E		V	O	I	L	A		I	M	S
P	I	A	N	O	D	U	E	T		P	U	T
			O	W	S		T	E	R	E	S	A
Y	I	P	P	E	E		A	R	C	S		
E	V	A		D	N	A		S	A	D	A	T
W	A	S	P		D	A	D		S	O	L	I
S	N	O	U	T		S	R	A		W	E	E
			D	R	A	T		E	I	S	N	E
T	H	O	R	P	E		A	R	S			
R	I	B		P	R	O	M	D	R	E	S	S
I	L	L		E	S	T	E	R		F	R	O
O	L	E		D	E	C	R	Y		T	I	X

LEGAL AND PUBLIC NOTICES

All legal and public notices published in this newspaper are also available online at www.antrimreview.net (Click on NOTICES)

Village Of Mancelona
County Of Antrim
State Of Michigan
Ordinance No. 135 Of 2026
Adopted: August 11, 2026

ORDINANCE TO AMEND CHAPTER 20.050- PARK REGULATIONS OF THE VILLAGE CODE TO ADD JOHNSON'S POND TO THE DEFINITON OF PARKS

An ordinance to amend Chapter 20.050 - Park Regulations of the Village of Mancelona Village Code, to allow for the addition of Johnson's Pond to the definition of Parks, to repeal all ordinances or parts of ordinances in conflict therewith and to provide an effective date.

Village of Mancelona, County of Antrim, Michigan hereby ORDAINS:

SECTION I
AMENDMENT OF 20.051 Section 1 Definitions

20.051 Section 1 Definitions, is revised to amend the definition of Parks to read in its entirety as follows:

Parks – Triangle Park, Palmer Park, Railroad Park, Legion Park, Cran Park, and Johnson's Pond.

SECTION II
SEVERABLITY

The provisions of this ordinance are hereby declared to be severable. If any clause, sentence, word, section or provision is hereafter declared void or unenforceable for any reason by a court of competent jurisdiction, it shall not affect the remainder of such ordinance which shall continue in full force and effect.

SECTION III
REPEAL

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION V
EFFECTIVE DATE

This ordinance shall take effect upon publication after adoption.

Minutes
Village Of Central Lake
Special Council Meeting
Monday, July 27, 2026, at 6pm
Village of Central Lake
Meeting Room
2530 N. Main St., Central Lake, MI

CALL TO ORDER at 6:00pm
PLEDGE OF ALLEGIANCE
ROLL CALL
Council Members: Chapman, Drake, Fox, Patton, Tschirhart, Tyler, Tyrrell
Absent: Chapman, Tschirhart.

Motion by Patton, supported by Drake, to approve the agenda for July 27,2026.
Voice Vote: All Vote AYE. Motion Carries.

PUBLIC COMMENT (Limited to Three (3) Minutes)
Amy Drake gave her concerns about a potential open meeting act violation.

OLD BUSINESS:
Ordinance 3 of 2026- Medical Marihuana Facilities Ordinance
Ordinance 4 of 2026- Medical Marihuana facilities zoning ordinance.

NEW BUSINESS:

ACTION ITEMS:
Motion by Tyler supported by Drake to adopt ordinance 3 of 2026, Medical Marihuana Facilities as presented.
Roll Call Vote: All Vote AYE. Motion Carries.

Motion by Drake supported by Patton to adopt ordinance 4 of 2026, Medical Marihuana Facilities Zoning as presented.
Roll Call Vote: All Vote AYE. Motion Carries.

PUBLIC COMMENT (Limited to Three (3) Minutes)
Amy Drake congratulated Kelly Young on her business endeavors and raised a concern regarding potential violations of the Open Meetings Act.

ADJOURNMENT
Motion by Tyler supported by Fox to adjourn the meeting at 6:06pm.
Voice Vote: All Vote AYE. Motion Carries.

GO FIGURE!

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

	+		÷		=	12		
+		+		+				
	+		÷		=	5		
÷		-		÷				
	+		÷		=	6		
=		=		=				
2		10		2				
1	2	3	4	5	6	7	8	9

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HOCUS-FOCUS BY HENRY BOLTINOFF

Find at least six differences in details between panels.

Differences: 1. Arm is raised. 2. Poster is smaller. 3. Weight is missing. 4. Cap is reversed. 5. Line in sidewalk is moved. 6. Leg is moved.

SNOWFLAKES
by Japheth Light

There are 13 black hexagons in the puzzle. Place the numbers 1 - 6 around each of them. No number can be repeated in any partial hexagon shape along the border of the puzzle.

DIFFICULTY THIS WEEK: ♦♦♦♦

♦ Easy ♦♦ Medium ♦♦♦♦ Difficult

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Weekly SUDOKU

6		7		9	2			3
			3	7		6	1	8
			1			9		
	8			2	1	7		6
7		1		3			2	
		2	6			1	9	4
				4	3		8	
3	9	5			8		4	
4					5	3		7

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦

♦ Moderate ♦♦ Challenging ♦♦♦♦ HOO BOY!

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MAGIC MAZE ● MEASURED WORDS

K P N K I F C A X V S Q O L J
H E C A F X V D R A Y E N I V
T R S P N O L J I H L R F D B
M Y M X V (F O O T A G E) F T R
P I I O M K H T N A M T O O F
I C L I N C H Y W R G E O E D
B Z E E N X A W A E U M T T R
Q O N I A R L D J I A I H E G
F D C C D G R I N C H R O A R
Y X W V T A E N O T S E L I M
S D R A Y L A H R P O P D N L

Find the listed words in the diagram. They run in all directions forward, backward, up, down and diagonally
Unlisted clue hint: A FIELD OF GRAPEVINES

Cinch	Foothold	Halyard	Perimeter
Clinch	Footman	Lanyard	Smile
Diameter	Footwear	Mileage	Yardarm
Footage	Grinch	Milestone	

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King Crossword

ACROSS

1 Layer
4 Radiant
9 Soup legume
12 Dubai's country, for short
13 Kin of "Presto!"
14 Online chats, briefly
15 Keyboard piece for two
17 Impose
18 Pained sounds
19 Nobel-winning Mother
21 "Hooray!"
24 Story lines
25 Hollywood's Gabor

DOWN

1 Young dog
2 Chou En-
3 Pro vote
4 Acknowledged
5 Blessing
6 Actress Lucy

7 "Get Here" singer Adams
8 Tends the lawn
9 Stops talking
10 Flightless birds
11 Hammett pooch
16 M-Q connection
20 Some HDTVs
21 Evergreen trees
22 Nobelist Pavlov
23 Latin ballroom dance

27 Small batteries
29 Sheltered
30 Wedding cake layer
32 Kitten's sound
34 Visionary
37 Designated
39 Put on a clothesline
42 Succinct
44 Lith., once
45 Small combo
46 Mound
50 Non-Rx
51 Newt
52 - Lanka
53 Boston squad, for short

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Donations



Courtesy photos

The Friends of Richardi Park recently accepted a donation from the Antrim Women's Alliance to help expand inclusive play opportunities at Richardi Park. The Friends of Richardi Park is dedicated to preserving, enhancing and promoting the park as a safe, accessible and vibrant community space for Antrim County residents. The organization works to improve park amenities so individuals and families of all backgrounds and abilities can enjoy meaningful recreational opportunities. The donation will help fund the addition of inclusive playground equipment designed for children of all abilities, including those with mobility challenges and sensory processing needs. The new features are intended to encourage participation, foster social connections and ensure play is accessible to all children. Community organizations interested in applying for an Antrim Women's Alliance grant can find application information at www.antrimwomensalliance.org/awa-donations-to-the-community.



Grand Traverse Industries (GTI) has received a donation from the Antrim Women's Alliance to help fund the creation of a new community garden in Mancelona. The donation will support the development of a welcoming gathering place featuring raised garden beds, fencing and shade structures. Once complete, the garden will provide a shared space for residents to grow fresh produce, connect with neighbors and enjoy outdoor community activities. "GTI members are thrilled about this project and are eagerly looking forward to cultivating and harvesting together," said a GTI spokesperson. This new community garden represents a meaningful step forward in strengthening local ties and promoting sustainable living in the Mancelona area.

LEGAL AND PUBLIC NOTICES

Helena Township Board Meeting Synopsis August 13, 2026

The Helena Township Board met August 13 and adopted a Municipal Civil Infractions Ordinance, establishing a local process for handling ordinance violations. The Board also approved a resolution authorizing the Clerk to obtain approximately 10 years of historical Township bank records as part of the Township's ongoing financial and records review. A separate resolution established a Township Recording Secretary position to improve consistency and timeliness of meeting minutes. The Board received updates on the August Primary Election, Township cybersecurity, .gov email implementation, BS&A Cloud conversion, cemetery mapping and QR-code development, downtown curb and sidewalk planning, the Community Center bathroom remodel, and the pedestrian bridge/walkway project. The Planning Commission reported that proposed data-center language is ongoing. The Township is also seeking additional Parks & Recreation volunteers and Election Inspectors. Full meeting minutes are available at helenatownship-michigan.gov.

Honorary citizen



Courtesy photo

Sheriff Kevin S. Hoch and K9 Zeke, along with Detective Brad Martin, were at the Helena Township board meeting on Aug. 13. Helena Township awarded K9 Zeke as an honorary citizen of Alden.

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JETCO

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